

A MEETING OF CHELMONDISTON PARISH COUNCIL WILL BE HELD IN THE VILLAGE HALL ON TUESDAY 6th OCTOBER 2015 AT 7.30pm

AGENDA

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. This does not extend to live verbal commentary. Any member of the public who attends a meeting and objects to being filmed should advise the Parish Clerk who will instruct that they are not included in the filming.

1. **Welcome by Chairman** and *to receive and consider Apologies for Absence*
2. **Dispensations:** *to consider requests* **AND Declaration of Interests:** *to receive Pecuniary and Non Pecuniary Interests from Cllrs on items to be considered at this meeting*
3. **Minutes of the Meeting:** *to agree minutes of the meeting held on 1st September 2015*
4. **Matters Arising:** *to report on matters arising from the meeting on 1st September 2015*
5. **Public Participation Session:** *for the public to talk to Cllrs about items on the agenda*
AND to receive REPORTS (if available) from:
 a) **Safer Neighbourhood Team:** b) **County Councillor:** c) **District Councillor:**
6. **REPORTS FROM... Committees/Representatives of other Committees/Groups/Meetings:** *to receive reports and proposals/requests and to take any action deemed necessary.*
 a) **Planning Cttee:** b) **Village Hall:**
 c) **Playing Field:** * AGM * Basic Playground Management *Tennis Court maintenance
 d) **Footpaths, Trees & Hedgerows:**
 i) **Volunteers - update if available** ii) **Horse Chestnut - felling of** iii) **Sale of Native Trees**
 e) **Village Amenities: Assets maintenance**
 i) *to consider a quotation for maintenance of seat & notice board*
 f) **Pin Mill Bay MCIC:** *report if available*
 g) **VDF-WG:** *update* h) **Housing Needs-WG:** *Update* i) **MP's visit:** *update etc*
7. **Clerk's report:** *to consider and to take any action deemed necessary.*
 i) **Emergency Plan - First Aid / Defibrillator** ii) **Royal British Legion - Poppy Appeal**
 iii) **Fly-tipping** iv) **PSMA (Public Sector Mapping Event)**
8. **CORRESPONDENCE:** *to take any action deemed necessary on correspondence received.*
9. **Recycling Centre:** *to consider reports and to take any action deemed necessary.*
10. **PIN MILL & Dinghy Park:** *to receive reports/proposals and to take any action deemed necessary.. * Update on maintenance*
11. **Suffolk Coast & Heaths:** *Scattered Orchard Project - Update & to consider further action.*
12. **FINANCIAL ITEMS:**
 - 12.1 **RFO's Monthly Report:** - SEPTEMBER - Bank Reconciliation & Budget
 - 12.2 **Report on Finance Seminar:** *to consider & take action as deemed necessary*
 - 12.3 **Funding Application:** *to consider for 2016-17*
 - 12.4 **to consider Payments to:** and other invoices arriving after the posting of this agenda

a) S A Meacock: <i>Pin Mill Grass Cutting etc.</i>	72.50
b) Mrs F Sewell: <i>Salary (Sept)</i>	658.54
<i>Expenses: Travel @ 45p mile-57 mls (Elmswell)</i>	25.65
<i>Subsistence (6 months in arrears)</i>	<u>150.00</u>
	834.19
c) Chelmondiston Village Hall: <i>Room hire (2 @ £14)</i>	28.00
d) HM Revenue & Customs: <i>Chq made payable to Post Office Ltd.</i> <i>Quarterly payment. (July, Aug, Sept 2015) employee's tax/employer's Nat Ins</i>	149.33
e) Suffolk Assoc. of Local Councils: <i>Clerk's Networking</i>	18.00
f) Mr D Fisher: <i>Maintenance - (Pin Mill: Grindle & Railings)</i>	70.00
g) Peninsula Tree Services: <i>Grass Cuts - Recycling Centre</i>	30.00
h) InkXpress: <i>Printer inks (4 black)</i>	23.00
** i) Business Services at CAS Ltd: <i>Insurance (Oct 2015 - Sept 2016)</i>	873.47
- ** **may be subject to slight alteration**
13. **Reports of Other Business (not itemised):** *to be included on next agenda if necessary.*
14. **THE NEXT PARISH COUNCIL MEETING** – *Tues 3rd Nov. 2015 in the VILLAGE Hall*
Fran Sewell - Parish Clerk Tel: 01473 780 138 E-mail: clerk@chelmondistonpc.info