

**Chelmondiston Parish Council**      [www.chelmondiston.suffolk.gov.uk](http://www.chelmondiston.suffolk.gov.uk)

**MEETING of the PLANNING COMMITTEE to be held in the PAVILION on the Playing Field  
on **TUESDAY 27<sup>th</sup> OCTOBER 2015 at 7.30pm****

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND**

**AGENDA**

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. This does not extend to live verbal commentary. Any member of the public who attends a meeting and objects to being filmed should advise the Parish Clerk who will instruct that they are not included in the filming.

1. **Welcome by Chairman:** *Cllr Rosie Kirkup*
2. **Apologies for Absence:** *to receive apologies.*
3. **Dispensations:** *to consider any requests.*
4. **Declaration of Interests:** *to receive pecuniary & non pecuniary interests from Cllrs on items to be considered at this meeting.*
5. **Minutes of the Meeting:** *to agree minutes of the meeting held on 6<sup>th</sup> October 2015*
6. **Matters Arising:** *to report on matters arising from meeting on 6<sup>th</sup> October 2015*
7. **Public Participation Session:** *for the public to talk to Cllrs about items on the agenda*
8. **Correspondence:** *To report/respond to general correspondence undertaken/received before the meeting on 6<sup>th</sup> October 2015 and to take any action considered necessary.*
9. **PLANNING APPLICATIONS:** *to consider a response to Applications received.*  
**B/15/01367 - Waldamar, The Barges, Pin Mill, Chelmondiston, Ipswich IP9 1JW**  
*Application for a Certificate of Lawfulness of an Existing Use - mooring of a vessel at this location for use as a houseboat.*

All plans can be viewed on Babergh's website <https://planning.babergh.gov.uk/online-applications/>

10. **PLANNING DECISIONS:** *to consider a response if required.*  
No Decisions received at the time of placing the Agenda
11. **HMS Ganges-** *update if available and to consider any further action*
12. **Enforcement updates** - if available
13. **Report from Cllrs and Clerk:** *on items to be considered for next agenda (if necessary.)*
14. **DATE OF NEXT PLANNING COMMITTEE MEETING:** **Tuesday 17<sup>th</sup> November 2015**  
**in the PAVILION at 7.30pm..... if applications are received.**

*Fran Sewell* - Parish Clerk    Tel: 01473 780 138

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