

Chelmondiston Parish Council

www.chelmondiston.suffolk.gov.uk

MEETING of the **PLANNING COMMITTEE** to be held in the **Village Hall**
on **TUESDAY 1st March 2016 at 7pm**

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND

AGENDA

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. This does not extend to live verbal commentary. Any member of the public who attends a meeting and objects to being filmed should advise the Parish Clerk who will instruct that they are not included in the filming.

1. **Welcome by Chairman:** *Cllr Rosie Kirkup*
2. **Apologies for Absence:** *to receive apologies.*
3. **Dispensations:** *to consider any requests.*
4. **Declaration of Interests:** *to receive pecuniary & non pecuniary interests from Cllrs on items to be considered at this meeting.*
5. **Minutes of the Meeting:** *to agree minutes of the meeting held on 19th January 2016*
6. **Matters Arising:** *to report on matters arising from meeting on 19th January 2016*
7. **Public Participation Session:** *for the public to talk to Cllrs about items on the agenda*
8. **Correspondence:** *To report/respond to general correspondence undertaken/received before the meeting on 1st March 2016 and to take any action considered necessary.*
9. **PLANNING APPLICATIONS:** *to consider a response to Applications received.*
There are no applications in at the time of posting this agenda

All plans can be viewed on Babergh's website <https://planning.babergh.gov.uk/online-applications/>

10. **PLANNING DECISIONS:** *to consider a response if required.*
B/15/01673 - Cote, 2 Main Road, Chelmondiston, IP9 1DS
Erection of garage (following demolition of existing fire damaged garage)
Permission has been GRANTED by Babergh DC.
B/15/01654 - Land north of 5 Richardson's Lane, Chelmondiston, IP9
Erection of proposed Holiday let accommodation with associated cart lodge
Permission has been GRANTED by Babergh DC with conditions.
11. **Pin Mill Jetty – residential/holiday let use**
12. **Report from Cllrs and Clerk:** *on items to be considered for next agenda (if necessary.)*
13. **DATE OF NEXT PLANNING COMMITTEE MEETING: Tuesday 22nd MARCH 2016**
in the PAVILION at 7.30pm..... if applications are received.