

# Chelmondiston Parish Council

[www.chelmondiston.suffolk.gov.uk](http://www.chelmondiston.suffolk.gov.uk)

MEETING of the **PLANNING COMMITTEE** to be held in the **VILLAGE HALL**  
on **TUESDAY 3<sup>rd</sup> MAY 2016** at **6.45pm**

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND**

## AGENDA

The Council, members of the public and the press may record/film/photograph or broadcast this meeting when the public and the press are not lawfully excluded. This does not extend to live verbal commentary. Any member of the public who attends a meeting and objects to being filmed should advise the Parish Clerk who will instruct that they are not included in the filming.

1. **Welcome by Chairman:** *Cllr Rosie Kirkup*
2. **Apologies for Absence:** *to receive apologies.*
3. **Dispensations:** *to consider any requests.*
4. **Declaration of Interests:** *to receive pecuniary & non pecuniary interests from Cllrs on items to be considered at this meeting.*
5. **Minutes of the Meeting:** *to agree minutes of the meeting held on 12<sup>th</sup> April 2016*
6. **Public Participation Session:**
  - 6.1 *for the public to talk to Cllrs about items on the Agenda*
  - 6.2 *to discuss possible future applications with applicants prior to their being submitted to Babergh DC. This to be arranged with the Clerk prior to the meeting.*
7. **Correspondence:** *To report/respond to general correspondence undertaken/received before the meeting on 3<sup>rd</sup> May 2016 and to take any action considered necessary.*
8. **PLANNING APPLICATIONS:** *to consider a response to Applications received.*

**B/16/00394/FUL - The Crow's Nest, Pin Mill Road, Chelmondiston, Ipswich, IP9 1JN**  
*Erection of replacement dwelling following demolition of existing. Erection of detached garage with accommodation above.*  
*Case Officer: James Claxton*

**B/16/00508/FHA – 23 St Andrews Drive, Chelmondiston, Ipswich, IP9 1HU**  
*Installation of oil tank forward of dwelling*  
*[Case Officer: James Claxton]*

All plans can be viewed on Babergh's website <https://planning.babergh.gov.uk/online-applications/>

9. **PLANNING DECISIONS:** *to consider a response if required.*

**None at the time of posting the agenda**

10. **JETTY - Pin Mill** – *update if available*
11. **Small Scale Development Options:** *to discuss*
12. **Report from Cllrs and Clerk:** *on items to be considered for next agenda (if necessary.)*
13. **DATE OF NEXT PLANNING COMMITTEE MEETING:** **Tuesday 24<sup>th</sup> MAY 2016**  
**in the Pavilion at 7.30pm..... if applications are received.**